

# State of Connecticut



## SENATE

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### CALENDAR

Saturday, April 26, 2014

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### FAVORABLE REPORTS

XX 0041

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**Substitute for Senate Bill No. 5.** AN ACT  
CONCERNING HEALTH INSURANCE  
COVERAGE FOR PEDIATRIC AUTOIMMUNE  
NEUROPSYCHIATRIC DISORDER ASSOCIATED  
WITH STREPTOCOCCAL INFECTIONS.

Committee Reports: INS

XX 0044

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**Substitute for Senate Bill No. 11.** AN ACT  
CONCERNING THE DUTIES OF THE  
CONNECTICUT HEALTH INSURANCE  
EXCHANGE.

Committee Reports: INS

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XX 0336	<p><b>Substitute for House Bill No. 5056.</b> AN ACT MAKING TECHNICAL AMENDMENTS TO CERTAIN STATUTES CONCERNING MUNICIPALITIES, REGIONAL PLANNING ORGANIZATIONS AND TAX EXEMPTIONS AND CONCERNING GROWTH-RELATED PROJECTS. (As amended by House Amendment Schedule "A" (LCO 3442))</p> <p>Committee Reports: <b>PD</b></p>	198 , 512
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XX 0380	<p><b>Senate Bill No. 345.</b> AN ACT CONCERNING EXPENDITURES OF THE DEPARTMENT OF CORRECTION.</p> <p>Committee Reports: <b>APP</b></p>	571
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XX 0418	<p><b>Substitute for House Bill No. 5055.</b> AN ACT ELIMINATING MUNICIPAL MANDATES. (As amended by House Amendment Schedule "A" (LCO 3759))</p> <p>Committee Reports: <b>PD, FIN</b></p>	197 , 644
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XX 0424	<p><b>Substitute for House Bill No. 5439.</b> AN ACT CONCERNING BRAND NAME DRUG PRESCRIPTIONS FOR STATE MEDICAL ASSISTANCE RECIPIENTS. (As amended by House Amendment Schedule "A" (LCO 3555))</p> <p>Committee Reports: <b>HS</b></p>	163 , 652
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XX 0428	<p><b>Substitute for House Bill No. 5455.</b> AN ACT CONCERNING THE ISSUANCE OF MUNICIPAL SOFT-SERVE ICE CREAM VENDOR PERMITS. (As amended by House Amendment Schedule "A" (LCO 3552))</p> <p>Committee Reports: <b>PD</b></p>	353 , 649
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XX 0432	<p><b>Substitute for House Bill No. 5070.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p>Committee Reports: <b>LAB, PS</b></p>	293
XX 0433	<p><b>Substitute for Senate Bill No. 390.</b> AN ACT CONCERNING CHANGES TO CIGARETTE REGULATION TO IMPLEMENT THE NONPARTICIPATING MANUFACTURER ADJUSTMENT SETTLEMENT AGREEMENT.</p> <p>Committee Reports: <b>FIN</b></p>	640
XX 0434	<p><b>Substitute for House Bill No. 5355.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND SCHOOL RESOURCE OFFICERS. (As amended by House Amendment Schedule "A" (LCO 3758))</p> <p>Committee Reports: <b>ED</b></p>	403 , 647
XX 0435	<p><b>Substitute for House Bill No. 5044.</b> AN ACT CONCERNING THE LIABILITY OF OWNERS AND KEEPERS OF DOMESTICATED HORSES, PONIES, DONKEYS AND MULES. (As amended by House Amendment Schedule "A" (LCO 3548))</p> <p>Committee Reports: <b>ENV</b></p>	39 , 642
XX 0437	<p><b>House Bill No. 5478.</b> AN ACT CONCERNING ATTEMPTED ILLEGAL VOTING.</p> <p>Committee Reports: <b>GAE</b></p>	408

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XX 0438	<p><b>House Bill No. 5336. AN ACT CONCERNING THE POSSESSION OF ALCOHOLIC LIQUOR BY MINORS.</b></p> <p>Committee Reports: <b>GL, JUD</b></p>	203
XX 0439	<p><b>Substitute for House Bill No. 5540. AN ACT AMENDING THE CHARTERS OF THE CIVIC ASSOCIATION OF SHORT BEACH IN THE TOWN OF BRANFORD AND THE MATTABASSETT DISTRICT.</b></p> <p>Committee Reports: <b>PD</b></p>	502
XX 0440	<p><b>Substitute for House Bill No. 5503. AN ACT CONCERNING EMERGENCY MEDICAL SERVICES FOR CERTAIN STATE CAMPUSES.</b></p> <p>Committee Reports: <b>PH</b></p>	471
XX 0441	<p><b>Substitute for Senate Bill No. 29. AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES.</b></p> <p>Committee Reports: <b>FIN</b></p>	653
XX 0442	<p><b>Substitute for Senate Bill No. 30. AN ACT CONCERNING THE BOARD OF REGENTS FOR HIGHER EDUCATION INFRASTRUCTURE ACT.</b></p> <p>Committee Reports: <b>HED, FIN</b></p>	654
XX 0443	<p><b>Substitute for Senate Bill No. 266. AN ACT CONCERNING PROPERTY TAX RELIEF FOR MEMBERS OF THE ARMED FORCES ON ACTIVE DUTY OUTSIDE OF THE UNITED STATES.</b></p> <p>Committee Reports: <b>PD, FIN</b></p>	655

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0445	<p><b>Substitute for House Bill No. 5418.</b> AN ACT CONCERNING FINANCIAL LIABILITY FOR THE CLEAN-UP OF CERTAIN HAZARDOUS WASTE. (As amended by House Amendment Schedule "A" (LCO 3770))</p> <p>Committee Reports: <b>ENV</b></p>	250 , 680
X 0446	<p><b>Substitute for House Bill No. 5150.</b> AN ACT CONCERNING FIRE SAFETY ENFORCEMENT OFFICIALS. (As amended by House Amendment Schedule "A" (LCO 3545))</p> <p>Committee Reports: <b>PS</b></p>	79 , 677
X 0447	<p><b>Substitute for House Bill No. 5502.</b> AN ACT CONCERNING CHANGES TO THE PROPERTY AND CASUALTY AND SURPLUS LINES INSURANCE STATUTES. (As amended by House Amendment Schedule "A" (LCO 3318))</p> <p>Committee Reports: <b>INS</b></p>	356 , 681
X 0448	<p><b>Substitute for House Bill No. 5145.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES' STATUTES.</p> <p>Committee Reports: <b>PH, APP</b></p>	146
X 0449	<p><b>House Bill No. 5492.</b> AN ACT CONCERNING A DEMONSTRATION PROJECT FOR THE USE OF ELECTRONIC EQUIPMENT FOR CONDUCTING AUDITS.</p> <p>Committee Reports: <b>GAE</b></p>	411

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0450	<p><b>House Bill No. 5371.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY ON ACCESS TO SUBSTANCE USE TREATMENT FOR INSURED YOUTH AS THEY RELATE TO THE DEPARTMENT OF CHILDREN AND FAMILIES. (As amended by House Amendment Schedule "A" (LCO 3554))</p> <p>Committee Reports: <b>PRI, HS</b></p>	206 , 678
X 0451	<p><b>Substitute for House Bill No. 5373.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE REPORTING OF CERTAIN DATA BY MANAGED CARE ORGANIZATIONS AND HEALTH INSURANCE COMPANIES TO THE INSURANCE DEPARTMENT. (As amended by House Amendment Schedule "A" (LCO 3817))</p> <p>Committee Reports: <b>PRI, INS</b></p>	207 , 679
X 0452	<p><b>Substitute for House Bill No. 5531.</b> AN ACT CONCERNING MUTUAL CONSOLIDATION OF DISPATCH FACILITIES.</p> <p>Committee Reports: <b>PS, PD</b></p>	309
X 0453	<p><b>House Bill No. 5133.</b> AN ACT CONCERNING THE LOCATION OF FUNDING SOURCES FOR THE HEALTHY HOMES INITIATIVE.</p> <p>Committee Reports: <b>HSG, PH</b></p>	437
0455	<p><b>House Bill No. 5325.</b> AN ACT ELIMINATING THE HOME-CARE COST CAP.</p> <p>Committee Reports: <b>HS, APP</b></p>	585

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0456	<p><b>Substitute for House Bill No. 5440. AN ACT CONCERNING MEDICAID REIMBURSEMENT FOR EMERGENCY DEPARTMENT PHYSICIANS. (As amended by House Amendment Schedule "A" (LCO 4091))</b></p> <p>Committee Reports: <b>HS, APP</b></p>	627 , 686
0457	<p><b>Substitute for House Bill No. 5516. AN ACT CONCERNING A STUDY OF KITCHEN INCUBATORS.</b></p> <p>Committee Reports: <b>CE</b></p>	445
0458	<p><b>Substitute for House Bill No. 5066. AN ACT CONCERNING DESIGNATION OF A BARGAINING UNIT BY CHARTER SCHOOL ADMINISTRATORS AND TEACHERS.</b></p> <p>Committee Reports: <b>LAB, ED</b></p>	292
0459	<p><b>Substitute for House Bill No. 5321. AN ACT CONCERNING INTERPRETER QUALIFICATIONS.</b></p> <p>Committee Reports: <b>HS, ED</b></p>	346
0460	<p><b>Substitute for House Bill No. 5057. AN ACT CONCERNING THE ASSESSMENT OF HORSES AND PONIES AND FARM MACHINERY AND THE TRANSFER OF LAND CLASSIFIED AS FARM LAND, OPEN SPACE LAND, FOREST LAND AND MARINE HERITAGE LAND. (As amended by House Amendment Schedule "A" (LCO 4072))</b></p> <p>Committee Reports: <b>PD, FIN</b></p>	581 , 682

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0461	<p><b>House Bill No. 5140.</b> AN ACT CONCERNING PROPERTY TAX RELIEF ON CERTAIN REAL PROPERTY HELD IN TRUST.</p> <p>Committee Reports: <b>PD, FIN</b></p>	526
0462	<p><b>Substitute for House Bill No. 5472.</b> AN ACT CONCERNING FAILURE TO FILE FOR PROPERTY TAX EXEMPTIONS.</p> <p>Committee Reports: <b>FIN</b></p>	470
0463	<p><b>House Bill No. 5141.</b> AN ACT CONCERNING THE MAXIMUM PENALTY FOR VIOLATION OF A MUNICIPAL ORDINANCE REGULATING THE OPERATION OR USE OF A DIRT BIKE, SNOWMOBILE OR ALL-TERRAIN VEHICLE. (As amended by House Amendment Schedule "A" (LCO 3769))</p> <p>Committee Reports: <b>PD, JUD</b></p>	527 , 683
0464	<p><b>House Bill No. 5293.</b> AN ACT CONCERNING STOLEN VALOR, VETERANS' SERVICE OFFICERS AND TECHNICAL CORRECTIONS TO THE DEFINITION OF VETERAN. (As amended by House Amendment Schedule "A" (LCO 4083))</p> <p>Committee Reports: <b>VA, JUD</b></p>	623 , 684
0465	<p><b>Substitute for House Bill No. 5341.</b> AN ACT CONCERNING THE DESIGNATION OF A PERSON CONVICTED OF CRIMINAL VIOLATION OF A STANDING CRIMINAL PROTECTIVE ORDER AS A PERSISTENT OFFENDER.</p> <p>Committee Reports: <b>JUD</b></p>	548

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0466	<p><b>Substitute for House Bill No. 5388.</b> AN ACT CONCERNING THE PENALTY FOR ASSAULT OF FIRE MARSHALS, DEPUTY FIRE MARSHALS, FIRE INSPECTORS, BUILDING OFFICIALS AND ASSISTANT BUILDING OFFICIALS.</p> <p>Committee Reports: <b>PS, JUD</b></p>	587
0467	<p><b>House Bill No. 5367.</b> AN ACT CONCERNING THE IMPLEMENTATION OF ENHANCED PROTECTIONS AGAINST DISCRIMINATION.</p> <p>Committee Reports: <b>JUD</b></p>	586
0468	<p><b>Substitute for House Bill No. 5450.</b> AN ACT CONCERNING ARBITRATION IN MOTOR VEHICLE ACCIDENT CASES.</p> <p>Committee Reports: <b>JUD</b></p>	549
0469	<p><b>Substitute for House Bill No. 5538.</b> AN ACT CONCERNING JUICE BARS.</p> <p>Committee Reports: <b>JUD</b></p>	594
0470	<p><b>Substitute for House Bill No. 5506.</b> AN ACT CONCERNING SCRAP METAL SOLD ON BEHALF OF MUNICIPALITIES. (As amended by House Amendment Schedule "A" (LCO 4057))</p> <p>Committee Reports: <b>PD</b></p>	499 , 687



**0471****208**

**Substitute for House Bill No. 5374.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY ON THE DEPARTMENT OF CHILDREN AND FAMILIES AS THEY RELATE TO PREPARATION OF YOUTHS AGING OUT OF STATE CARE.

Committee Reports: **PRI, HS**

**0472****213**

**House Bill No. 5380.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING A REPORT ON FINANCIAL AID AWARDS AND TRACKING TRANSFER CREDITS BY THE UNIVERSITY OF CONNECTICUT.

Committee Reports: **PRI, HED**

**0473****441 , 685**

**Substitute for House Bill No. 5328.** AN ACT CONCERNING ADVISORY AND PLANNING COUNCILS FOR STATE DEVELOPMENTAL SERVICES REGIONS, A CHANGE IN TERMINOLOGY AND THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL. (As amended by House Amendment Schedule "A" (LCO 3793))

Committee Reports: **PH**

**0474****297**

**Substitute for House Bill No. 5337.** AN ACT CONCERNING FEES CHARGED FOR SERVICES PROVIDED AT HOSPITAL-BASED FACILITIES.

Committee Reports: **GL, PH**

**MATTERS RETURNED FROM COMMITTEE****XX 0043****7**

**Substitute for Senate Bill No. 10.** AN ACT  
CONCERNING COPAYMENTS FOR BREAST  
ULTRASOUND SCREENINGS.

Committee Reports: **INS, APP**

**XX 0045****9**

**Senate Bill No. 14.** AN ACT  
CONCERNING PHARMACY AUDITS AND  
ELECTRONIC FUNDS TRANSFER PAYMENTS  
TO PHARMACIES.

Committee Reports: **INS, GL, JUD**

**XX 0051****25 , 420**

**Substitute for Senate Bill No. 43.** AN ACT  
CONCERNING REVISIONS TO THE  
DEPARTMENT OF CHILDREN AND FAMILIES  
STATUTES.

Committee Reports: **KID, HS, JUD**

**XX 0052****26**

**Senate Bill No. 48.** AN ACT  
CONCERNING NUTRITION STANDARDS FOR  
CHILD CARE SETTINGS.

Committee Reports: **KID, APP**

**X 0053****38 , 663**

**Substitute for Senate Bill No. 203.** AN ACT  
CONCERNING A STATE-WIDE SEXUAL ABUSE  
AND ASSAULT AWARENESS PROGRAM.

Committee Reports: **KID, ED, APP**

**X 0054****11 , 664**

**Substitute for Senate Bill No. 229.** AN ACT  
CONCERNING SUDDEN CARDIAC ARREST  
PREVENTION.

Committee Reports: **KID, ED, APP**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0082	<p><b>Senate Bill No. 198.</b> AN ACT CONCERNING THE CLAIMS DATA PROVIDED TO CERTAIN EMPLOYERS.</p> <p>Committee Reports: <b>INS, PD</b></p>	62
XX 0095	<p><b>Senate Bill No. 176.</b> AN ACT CONCERNING THE PURCHASE OF MEDICARE SUPPLEMENT POLICIES BY QUALIFIED MEDICARE BENEFICIARIES.</p> <p>Committee Reports: <b>AGE, INS</b></p>	75
XX 0097	<p><b>Senate Bill No. 46.</b> AN ACT CONCERNING PESTICIDES ON SCHOOL GROUNDS.</p> <p>Committee Reports: <b>KID, ED, ENV</b></p>	104
XX 0098	<p><b>Senate Bill No. 191.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.</p> <p>Committee Reports: <b>INS, PD</b></p>	110
XX 0099	<p><b>Senate Bill No. 202.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES.</p> <p>Committee Reports: <b>INS, PD, PH</b></p>	111
XX 0100	<p><b>Senate Bill No. 55.</b> AN ACT CONCERNING COMPLAINTS THAT ALLEGE MISCONDUCT BY LAW ENFORCEMENT AGENCY PERSONNEL.</p> <p>Committee Reports: <b>JUD, PS, APP</b></p>	105

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0103	<p><b>Substitute for Senate Bill No. 219.</b> AN ACT CONCERNING THE MUNICIPAL EMPLOYEE RETIREMENT SYSTEM CONTRIBUTION RATE.</p> <p>Committee Reports: <b>LAB, PD</b></p>	113
X 0116	<p><b>Substitute for Senate Bill No. 430.</b> AN ACT CONCERNING THE OPERATION OF EMERGENCY VEHICLES.</p> <p>Committee Reports: <b>PS, JUD</b></p>	122 , 667
XX 0117	<p><b>Senate Bill No. 215.</b> AN ACT PROVIDING VETERANS' PREFERENCES IN THE RENTAL ASSISTANCE PROGRAM AND HOUSING AUTHORITY PROJECTS.</p> <p>Committee Reports: <b>VA, HSG</b></p>	112
XX 0120	<p><b>Senate Bill No. 237.</b> AN ACT PROHIBITING THE STORAGE OR DISPOSAL OF FRACKING WASTE IN CONNECTICUT.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	125
XX 0130	<p><b>Substitute for Senate Bill No. 45.</b> AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES AND THE EDUCATION OF CHILDREN.</p> <p>Committee Reports: <b>KID, ED, HS</b></p>	166
XX 0132	<p><b>Substitute for Senate Bill No. 178.</b> AN ACT CONCERNING SENIOR SAFETY ZONES.</p> <p>Committee Reports: <b>AGE, JUD</b></p>	168

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0135	<p><b>Substitute for Senate Bill No. 212.</b> AN ACT CONCERNING IMPLEMENTATION OF THE RECOMMENDATIONS OF THE MILITARY OCCUPATIONAL SPECIALTY TASK FORCE.</p> <p>Committee Reports: <b>VA, PS, GL</b></p>	171
XX 0136	<p><b>Senate Bill No. 213.</b> AN ACT CONCERNING THE VETERANS' OPPORTUNITIES PILOT PROGRAM.</p> <p>Committee Reports: <b>VA, LAB</b></p>	172
XX 0140	<p><b>Senate Bill No. 293.</b> AN ACT CONCERNING CLUBS OPERATED BY NATIONALLY CHARTERED VETERANS' SERVICE ORGANIZATIONS.</p> <p>Committee Reports: <b>VA, GL</b></p>	176
XX 0144	<p><b>Senate Joint Resolution No. 23.</b> RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION LIMITING THE USE OF MONEYS CONTAINED IN THE SPECIAL TRANSPORTATION FUND.</p> <p>Committee Reports: <b>TRA, GAE</b></p>	180
XX 0155	<p><b>Senate Bill No. 206.</b> AN ACT CONCERNING THE POWERS AND DUTIES OF THE COMMISSIONER OF CONSUMER PROTECTION.</p> <p>Committee Reports: <b>GL, JUD</b></p>	188
XX 0164	<p><b>Substitute for Senate Bill No. 33.</b> AN ACT ESTABLISHING A NEW HAVEN REGION DEVELOPMENT AUTHORITY.</p> <p>Committee Reports: <b>PD, GAE</b></p>	182

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0168	<p><b>Substitute for Senate Bill No. 235.</b> AN ACT CONCERNING REVISIONS TO THE TRANSPORTATION STATUTES.</p> <p>Committee Reports: <b>TRA, JUD, ET</b></p>	192
XX 0170	<p><b>Substitute for Senate Bill No. 311.</b> AN ACT CONCERNING CERTAIN FARM-RELATED DESIGNATIONS ON HIGHWAY SIGNS.</p> <p>Committee Reports: <b>ENV, TRA</b></p>	228
XX 0178	<p><b>Substitute for Senate Bill No. 297.</b> AN ACT ESTABLISHING AN OFF-SITE FARM WINERY SALES AND TASTING PERMIT.</p> <p>Committee Reports: <b>GL, ENV</b></p>	227
XX 0186	<p><b>Substitute for Senate Bill No. 288.</b> AN ACT CONCERNING NOTICE OF COSTS ASSOCIATED WITH RESIDENT STATE TROOPERS.</p> <p>Committee Reports: <b>PS, PD</b></p>	226
XX 0188	<p><b>Substitute for Senate Bill No. 429.</b> AN ACT CONCERNING ASSAULT THAT RESULTS IN THE LOSS OF CONSCIOUSNESS.</p> <p>Committee Reports: <b>PS, JUD</b></p>	239
XX 0191	<p><b>Senate Bill No. 400.</b> AN ACT CONCERNING CONNECTICUT'S MANUFACTURING AND TECHNOLOGY WORKFORCE.</p> <p>Committee Reports: <b>HED, LAB</b></p>	237

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0192	<p><b>Substitute for Senate Bill No. 2.</b> AN ACT CONCERNING ELECTRIC CUSTOMER CONSUMER PROTECTION AND CLARIFYING THE PROPERTY TAX EXEMPTION FOR CERTAIN SOLAR THERMAL OR GEOTHERMAL RENEWABLE ENERGY SOURCES.</p> <p>Committee Reports: <b>ET, FIN</b></p>	264 , 639
XX 0195	<p><b>Substitute for Senate Bill No. 61.</b> AN ACT CONCERNING WORKERS' COMPENSATION AND LIABILITY FOR HOSPITAL AND AMBULATORY SURGICAL CENTER SERVICES.</p> <p>Committee Reports: <b>LAB, PH, INS</b></p>	267
XX 0197	<p><b>Substitute for Senate Bill No. 108.</b> AN ACT CONCERNING REGISTRATION AND USE OF CERTAIN LOW-SPEED NEIGHBORHOOD VEHICLES.</p> <p>Committee Reports: <b>ET, TRA</b></p>	269
XX 0198	<p><b>Substitute for Senate Bill No. 357.</b> AN ACT CONCERNING REVISIONS TO ENERGY STATUTES.</p> <p>Committee Reports: <b>ET, ENV</b></p>	285
X 0199	<p><b>Substitute for Senate Bill No. 309.</b> AN ACT CONCERNING MUNICIPAL COSTS FOR THE CARE OF CONFISCATED ANIMALS AND ESTABLISHING A TASK FORCE ON THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL SHELTERS.</p> <p>Committee Reports: <b>ENV, PD</b></p>	279 , 665
XX 0205	<p><b>Substitute for Senate Bill No. 330.</b> AN ACT CONCERNING THE BOARD OF REGENTS.</p> <p>Committee Reports: <b>HED, GAE</b></p>	283

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0211	<p><b>Substitute for Senate Bill No. 394.</b> AN ACT  CONCERNING REQUIREMENTS FOR  INSURERS' USE OF STEP THERAPY.  Committee Reports: <b>INS, APP</b></p>	288 , 666
XX 0213	<p><b>Substitute for Senate Bill No. 222.</b> AN ACT  CONCERNING THE DEFINITION OF  MANAGERIAL EMPLOYEE.  Committee Reports: <b>LAB, GAE</b></p>	272
XX 0215	<p><b>Substitute for Senate Bill No. 243.</b> AN ACT  CONCERNING ELIGIBILITY FOR  UNEMPLOYMENT BENEFITS.  Committee Reports: <b>LAB, JUD, FIN</b></p>	275
XX 0220	<p><b>Senate Bill No. 128.</b> AN ACT  CONCERNING ECONOMIC DEVELOPMENT.  Committee Reports: <b>BA, CE</b></p>	317
XX 0221	<p><b>Substitute for Senate Bill No. 226.</b> AN ACT  ESTABLISHING A TASK FORCE TO STUDY  REVERSE MORTGAGE TRANSACTIONS.  Committee Reports: <b>BA, JUD</b></p>	319
XX 0229	<p><b>Substitute for Senate Bill No. 412.</b> AN ACT  CONCERNING THE ENFORCEMENT OF  CERTAIN OCCUPATIONAL LICENSING  STATUTES.  Committee Reports: <b>GL, JUD, LAB</b></p>	330



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0231	<p><b>Substitute for Senate Bill No. 106.</b> AN ACT CONCERNING IMPROVING EMPLOYMENT OPPORTUNITIES THROUGH EDUCATION AND ENSURING SAFE SCHOOL CLIMATES.</p> <p>Committee Reports: <b>HS, ED, LAB</b></p>	315
XX 0237	<p><b>Senate Bill No. 371.</b> AN ACT CONCERNING RETALIATION AGAINST IMMIGRANT WORKERS.</p> <p>Committee Reports: <b>LAB, JUD</b></p>	327
XX 0243	<p><b>Substitute for Senate Bill No. 373.</b> AN ACT CONCERNING THE UNIFORM COMMERCIAL CODE, THE ELECTRONIC FUND TRANSFER ACT AND THE ISSUANCE OF SUBPOENAS ON A NONPARTY WITNESS.</p> <p>Committee Reports: <b>BA, JUD</b></p>	386
XX 0250	<p><b>Substitute for Senate Bill No. 304.</b> AN ACT MAXIMIZING JOBS FOR STATE WORKERS BY REQUIRING LOCAL CONSTRUCTION HIRING REPORTS BY RECIPIENTS OF ECONOMIC DEVELOPMENT FUNDS.</p> <p>Committee Reports: <b>CE, LAB</b></p>	381
XX 0254	<p><b>Senate Bill No. 424.</b> AN ACT CONCERNING ACCESS TO PRESCHOOL PROGRAMS FOR CHILDREN IN THE CARE AND CUSTODY OF THE DEPARTMENT OF CHILDREN AND FAMILIES.</p> <p>Committee Reports: <b>ED, HS</b></p>	391
XX 0257	<p><b>Substitute for Senate Bill No. 72.</b> AN ACT CONCERNING LIABILITY FOR THE GROWING OF RUNNING BAMBOO.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	367

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0258	<p><b>Senate Bill No. 446.</b> AN ACT ESTABLISHING AN AQUATIC INVASIVE SPECIES MANAGEMENT GRANT AND PREVENTION AND EDUCATION PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 3857))</p> <p>Committee Reports: <b>ENV, APP</b></p>	392
XX 0261	<p><b>Substitute for Senate Bill No. 273.</b> AN ACT CONCERNING THE NONDISCLOSURE OF THE RESIDENTIAL ADDRESS OF SWORN MEMBERS OF A LAW ENFORCEMENT UNIT.</p> <p>Committee Reports: <b>GAE, PS</b></p>	377
XX 0262	<p><b>Senate Bill No. 350.</b> AN ACT CONCERNING THE STATE-WIDE PROCESS IMPROVEMENT INITIATIVE.</p> <p>Committee Reports: <b>GAE, JUD</b></p>	385
XX 0265	<p><b>Substitute for Senate Bill No. 322.</b> AN ACT CONNECTING THE PUBLIC TO BEHAVIORAL HEALTH CARE SERVICES.</p> <p>Committee Reports: <b>HS, APP</b></p>	382
XX 0268	<p><b>Substitute for Senate Bill No. 410.</b> AN ACT CONCERNING ADMINISTRATIVE HEARINGS CONDUCTED BY THE DEPARTMENT OF SOCIAL SERVICES.</p> <p>Committee Reports: <b>HS, APP</b></p>	388
XX 0271	<p><b>Substitute for Senate Bill No. 194.</b> AN ACT CONCERNING RISK MANAGEMENT AND OWN RISK AND SOLVENCY ASSESSMENTS FOR DOMESTIC INSURERS.</p> <p>Committee Reports: <b>INS, JUD</b></p>	375

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0272	<p><b>Substitute for Senate Bill No. 479.</b> AN ACT CONCERNING THE ENFORCEMENT OF PAYMENTS OF ASSESSMENTS AND USER FEES TO THE CONNECTICUT HEALTH INSURANCE EXCHANGE.</p> <p>Committee Reports: <b>INS, JUD</b></p>	394
XX 0274	<p><b>Senate Bill No. 403.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY FLOOD PLAIN MANAGEMENT.</p> <p>Committee Reports: <b>PD, INS</b></p>	387
XX 0277	<p><b>Substitute for Senate Bill No. 486.</b> AN ACT EXTENDING THE LAND VALUE TAXATION PILOT PROGRAM.</p> <p>Committee Reports: <b>CE, FIN</b></p>	435
XX 0279	<p><b>Substitute for Senate Bill No. 224.</b> AN ACT CONCERNING RECOMMENDATIONS OF THE SCHOOL NURSE ADVISORY COUNCIL.</p> <p>Committee Reports: <b>PH, ED, APP</b></p>	421
XX 0280	<p><b>Substitute for Senate Bill No. 312.</b> AN ACT CONCERNING A LONG ISLAND SOUND RESOURCE AND USE INVENTORY AND A LONG ISLAND SOUND BLUE PLAN. (As amended by Senate Amendment Schedule "A" (LCO 3774))</p> <p>Committee Reports: <b>ENV, PD, GAE</b></p>	423

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0281	<p><b>Substitute for Senate Bill No. 447.</b> AN ACT CONCERNING A PILOT PROGRAM TO PROVIDE PROPERTY TAX RELIEF FOR BUSINESSES AND HOMEOWNERSHIP INCENTIVE PROGRAMS.</p> <p>Committee Reports: <b>FIN, PD</b></p>	432
XX 0283	<p><b>Senate Bill No. 31.</b> AN ACT CONCERNING CONTINUED DELIVERY OF LEGAL SERVICES TO THE POOR.</p> <p>Committee Reports: <b>JUD, FIN</b></p>	418
XX 0285	<p><b>Substitute for Senate Bill No. 464.</b> AN ACT CONCERNING THE ADMINISTRATION OF HAIR FOLLICLE DRUG TESTING BY CLINICAL LABORATORIES.</p> <p>Committee Reports: <b>JUD, PH</b></p>	433
XX 0293	<p><b>Substitute for Senate Bill No. 425.</b> AN ACT CONCERNING THE STATE EDUCATION RESOURCE CENTER.</p> <p>Committee Reports: <b>ED, GAE</b></p>	459
XX 0297	<p><b>Senate Bill No. 436.</b> AN ACT CONCERNING TAX ABATEMENTS TO ENCOURAGE MIXED-INCOME DEVELOPMENT.</p> <p>Committee Reports: <b>PD, FIN</b></p>	460
XX 0302	<p><b>Substitute for Senate Bill No. 26.</b> AN ACT EXPANDING OPPORTUNITIES FOR EARLY CHILDHOOD EDUCATION.</p> <p>Committee Reports: <b>ED, APP</b></p>	478 , 662

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